

Fill in this information to identify the case:Debtor 1 Mary Ann SimpsonDebtor 2 _____
(Spouse, if filing)United States Bankruptcy Court for the Eastern District of California
(State)Case number 19-20204**Official Form 410S2****Notice of Postpetition Mortgage Fees, Expenses, and Charges**

12/16

If the debtor's plan provides for payment of postpetition contractual installments on your claim secured by a security interest in the debtor's principal residence, you must use this form to give notice of any fees, expenses, and charges incurred after the bankruptcy filing that you assert are recoverable against the debtor or against the debtor's principal residence.
File this form as a supplement to your proof of claim. See Bankruptcy Rule 3002.1.

Name of Creditor: Nationstar Mortgage LLC d/b/a Mr. CooperCourt claim No. (if known): 5Last 4 digits of any number you
use to identify the debtor's account: 0703Does this notice supplement a prior notice of postpetition fees,
expenses, and charges?☒ No☐ Yes. Date of the last notice: _____**Part 1: Itemize Postpetition Fees, Expenses, and Charges**

Itemize the fees, expenses, and charges incurred on the debtor's mortgage account after the petition was filed. Do not include any escrow account disbursements or any amounts previously itemized in a notice filed in this case. If the court has previously approved an amount, indicate that approval in parentheses after the date the amount was incurred.

Description	Dates Incurred	Amount
1.Late Charges	_____	(1) \$ _____
2.Non-sufficient funds (NSF) fees	_____	(2) \$ _____
3.Attorney Fees	_____	(3) \$ _____
4.Filing fees and court costs	_____	(4) \$ _____
5.Bankruptcy/Proof of claim fees	_____	(5) \$ _____
6.Appraisal/Broker's price opinion fees	_____	(6) \$ _____
7.Property inspection fees	_____	(7) \$ _____
8.Tax advances (non-escrow)	_____	(8) \$ _____
9.Insurance advances (non-escrow)	_____	(9) \$ _____
10.Property preservation expenses. Specify: _____	_____	(10) \$ _____
11.Other. Specify: <u>Plan Review</u>	<u>02/01/2019</u>	(11) \$ <u>350.00</u>
12.Other. Specify: _____	_____	(12) \$ _____
13.Other. Specify: _____	_____	(13) \$ _____
14.Other. Specify: _____	_____	(14) \$ _____

The debtor or trustee may challenge whether the fees, expenses, and charges you listed are required to be paid.
See 11 U.S.C. § 1322(b)(5) and Bankruptcy Rule 3002.1.

Debtor 1 Mary Ann Simpson Case Number (if known) 19-20204
First Name Middle Name Last Name

Part 4:**Sign Here**

The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.

Check the appropriate box.

- ☐ I am the creditor.
☒ I am the creditor's authorized agent.

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

X

/s/ Bryan S. Fairman
Signature

Date April 16, 2019

Print: Bryan S. Fairman
First Name Middle Name Last Name

Title: Agent for Creditor

Company: Aldridge Pite, LLP

Address: 4375 Jutland Dr. Suite 200; P.O. Box 17933
Number Street

San Diego CA 92177-0933
City State Zip Code

Contact phone (858)-750-7600

Email PCN-PPFN.Inquiries@nationstarmail.com

1 Bryan S. Fairman (SBN 261087)
bfairman@aldridgepite.com
2 Joseph C. Delmotte (SBN 259460)
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3 **ALDRIDGE PITE, LLP**
4375 Jutland Drive, Suite 200
4 P.O. Box 17933
San Diego, CA 92177-0933
5 Telephone: (858) 750-7600
Facsimile: (619) 590-1385
6

7 Agent for
Nationstar Mortgage LLC d/b/a Mr. Cooper
8

9 **UNITED STATES BANKRUPTCY COURT**
10 **EASTERN DISTRICT OF CALIFORNIA - SACRAMENTO**

11 In re
12 MARY ANN SIMPSON,
13 Debtor.
14

Chapter 13
Case No. 19-20204

CERTIFICATE OF SERVICE

16
17 I, Melissa Gonzalez, hereby certify that:
18 I am over the age of 18 and not a party to this proceeding. My business address is Fifteen
19 Piedmont Center, 3575 Piedmont Road, N.E., Suite 500, Atlanta, GA 30305.

20 On July 19, 2019, a copy of the following documents:

21 • NOTICE OF POST-PETITION MORTGAGE FEES EXPENSES AND CHARGES
22 was served by placing a copy thereof enclosed in a sealed envelope in the United States Mail, first
23 class, postage prepaid, and/or by sending copies via e-mail pursuant to Local Bankruptcy Rule 7005-
24 1(d)(1) to parties consenting to service by electronic means, as follows:

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U.S. MAIL (FIRST CLASS)
Mary Ann Simpson 5017 Harebell Court Sacramento, CA 95842
ELECTRONIC MAIL
Jan P. Johnson PO Box 1708 Sacramento, CA 95812
Department of Justice Eastern District of California - Sacramento Robert T Matsui United States Courthouse 501 I Street, Room 7-500 Sacramento, CA 95814
Matthew J. DeCaminada 1510 J Street Ste 125 Sacramento, CA 95814

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Date: July 19, 2019

/s/Melissa Gonzalez
MELISSA GONZALEZ